



*The Garden Club of Coral Springs, Inc.*

*“Future Steward of The Land Award”  
and Bonnie Brossard Scholarship*

**Applications accepted between  
February-April 20, 2026**

**Please return completed application  
to:**

**Scholarship Committee Chairperson**

**Luanne Betz**

**8721 NW 18<sup>th</sup> Pl**

**Coral Springs, Fl. 33071**

**LuanneBetz@gmail.com**

The Garden Club of Coral Springs, Inc.

*"Future Steward of the Land Award"*

Bonnie Brossard Scholarship Application for High School Seniors

A \$1000 scholarship and award is offered to a deserving High School Senior. Applicant must be a Broward County resident or attend a school in Broward County. Requirements include a 3.0 GPA unweighted cumulative average, to be seeking a major in the science of horticulture such as plant biology and pathology, ecology, Botanist, Ecologist. Forester, park naturalist, Silviculturist (forest) Landscape Architect, ASLA, Arborist, nursery and greenhouse management, habitat restoration specialist, urban and regional planner, Viticulturist (wineries) Agronomist (soil & organic food), or a related subject at a two or four year Florida College or University and having financial need.

*This scholarship will be a check made out to the student and will not be deducted from their college scholarship, grant or loan package.*

Date\_\_\_\_\_ **(Application deadline postmark – April 20, 2026)**

Name in

Full\_\_\_\_\_ Phone\_\_\_\_\_

Home Address\_\_\_\_\_ City\_\_\_\_\_

Zip\_\_\_\_\_

Age\_\_\_\_\_ Female\_\_\_\_\_ Male\_\_\_\_\_ Email\_\_\_\_\_

Are you a U.S. citizen? \_\_\_\_\_ If not, are you a naturalized citizen or a permanent resident alien? \_\_\_\_\_

What is your cumulative unweighted GPA? \_\_\_\_\_ Weighted GPA \_\_\_\_\_

What are your SAT/ACT scores? \_\_\_\_\_

What is your present schedule (list classes)

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

Have you taken any college level courses? (AP,BC etc.) \_\_\_\_\_

Please list high school activities in which you have been involved (Gr. 9-12)

\_\_\_\_\_  
\_\_\_\_\_

List all community activities (Grades 9-12) \_\_\_\_\_

\_\_\_\_\_

What is your planned major? \_\_\_\_\_

What colleges/universities are you applying to? \_\_\_\_\_

\_\_\_\_\_

Have you been accepted at any of the above? \_\_\_\_ If yes, which? \_\_\_\_\_

\_\_\_\_\_

Have you filed a FAFSA? \_\_\_\_\_

Please attach two teacher recommendations/references and an official copy of your transcript.

***\*Please explain why you are seeking this scholarship. Use a separate piece of paper. This information will be an important factor in determining the recipient of the award.***

***\*\*\*This scholarship and award will be presented at 14, 2026. If selected, would you be available to attend? \_\_\_\_\_***